

**CITY OF COVINGTON, LA  
CITY COUNCIL  
AGENDA - REGULAR MEETING  
AUGUST 6, 2019 -- 6:00pm  
COUNCIL CHAMBERS  
222 KIRKLAND STREET, COVINGTON, LA**

**I. MEETING CALLED TO ORDER**

**II. ROLL CALL**

**III. MOMENT OF SILENCE**

**IV. PLEDGE OF ALLEGIANCE**

**V. APPEARERS**

- A.** Presentation of Police Department Promotion (Chief Culotta)
  - 1. Sgt. Mark Dugas
- B.** Introduction of New Police Officers (Chief Culotta)
  - 1. Officer Cassia McGaven
  - 2. Officer Michael Hess
  - 3. Officer Jordan Talley
  - 4. Officer James Lebonte

**VI. CONSENT CALENDAR**

- A.** Regular Meeting Minutes – July 2, 2019

**VII. REGULAR AGENDA**

**Old Business**

**A. Items to be voted on:**

- 1. **PUBLIC HEARING AND ACTION ON ITEM NO. 2019-07-01** – An Ordinance of the City of Covington Amending the Following Provisions of the Covington Code of Ordinances: Appendix B, Comprehensive Zoning Ordinance of 2010, Part 5. Special Provisions, Sec. 5.5. Tattoo Parlors, Subsection 5.503. Tattoo Parlor Development Requirements (Zoning Case No. 19-06-01TXT) (McMath)
- 2. **PUBLIC HEARING AND ACTION ON ITEM NO. 2019-07-02** – An Ordinance of the City of Covington Declaring Surplus Certain Vehicles and Equipment Owned by the City of Covington (McMath)

**B. Items for discussion: None.**

**New Business**

**A. Items removed from consent calendar: None.**

**B. Items to be voted on:**

- 1. **RESOLUTION NO. 2019-23** – A Resolution of the Covington City Council Recognizing the Mayor's Authority to Enter into an Exclusive Contract Agreement with Acadian Ambulance Service, Inc. to Provide Emergency and Non-Emergency Medical Transportation Services (McMath)

2. **RESOLUTION NO. 2019-24** – A Resolution of the Covington City Council Recognizing the Concerns of the Community With Regard to the Proposed Tammany Bikeshare Plan (Rolling)
3. **RESOLUTION NO. 2019-25** – A Resolution of the Covington City Council in Support of an Application to the Recreational Trails Grant Program and to Recognize the Mayor’s Signatory Authority to Execute Any and All Documents in Connection with Said Grant Application (McMath)

C. **Items for discussion: None.**

## VIII. COMMENTS AND REPORTS

### A. **Council District and Committee Reports**

1. District A (Lewis)
2. District B (Botsford)
3. District C (Roberts)
4. District D (Ludwig)
5. District E (Verret)
6. At Large – Vice President (Rolling)
7. At Large – President (McMath)

### B. **Administrative Comments and Reports**

1. Mark R. Johnson, Mayor
2. Gina Hayes, Director of Administration

Adjournment



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