

ORDINANCE # 2011-24  
INTRODUCED BY Alexius  
DATE INTRODUCED 9/6/11  
ITEM NUMBER 2011-09-03  
PUBLIC HEARING 10/4/11  
~~ADOPTED/TABLED~~ 2/10/11  
EFFECTIVE \_\_\_\_\_  
BOOK # 3 PAGE # \_\_\_\_\_  
RECORDATION # \_\_\_\_\_  
AMENDED BY ORDINANCE # \_\_\_\_\_  
DATE AMENDED 5 \_\_\_\_\_

# ADOPTION

INTRODUCTION

CITY OF COVINGTON

ORDINANCE NO. 2011-24

5 AN ORDINANCE OF THE CITY OF COVINGTON  
6 AUTHORIZING THE MAYOR TO EXECUTE AN  
7 AMENDMENT TO LEASE FROM THE CITY OF COVINGTON  
8 TO ST. TAMMANY PARISH SCHOOL BOARD  
9  
10

11 WHEREAS, the Covington City Council has held all public hearings  
12 required of it in accordance with law; and

13 WHEREAS, the City Council of the City of Covington deems that the  
14 execution of this lease is in the best interest of the health, safety and welfare of the  
15 citizens of Covington; and

16 NOW, THEREFORE, be it ordained by the City Council of the City of  
17 Covington, in regular session convened, that the attached Amendment to Lease  
18 between the City of Covington and St. Tammany Parish School Board is approved  
19 and the Mayor of the City of Covington is authorized to execute same on behalf of  
20 the City of Covington.

21 BE IT FURTHER ORDAINED that if any provision of this ordinance  
22 shall be held to be invalid, such invalidity shall not affect other provisions herein  
23 which can be given effect without the invalid provision and to this end the  
24 provisions of this ordinance are hereby declared to be severable.

25 This ordinance having been submitted in writing, having been read by title  
26 and adopted at a public meeting of the City Council of the City of Covington, State  
27 of Louisiana, was then submitted to an official vote as a whole, the vote thereon  
28 being as follows:

29 MOTION by O'Keefe, seconded by Doner, to adopt  
30 the ordinance; a record vote was taken and the following was had:


31  
32

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52  
53

YEAS: 7 ABSENT: 0

NAYS: 0 ABSTAIN: 0

PASSED AND ADOPTED this 4<sup>th</sup> day of October, 2011.


  
\_\_\_\_\_  
LEE S. ALEXIUS  
COUNCIL PRESIDENT

  
\_\_\_\_\_  
BONNIE D. CHAMPAGNE  
CLERK TO THE COUNCIL

Presented to the Mayor this 6<sup>th</sup> day of October, 2011, at 10:50 o'clock  
A.M.

  
\_\_\_\_\_  
BONNIE D. CHAMPAGNE  
CLERK TO THE COUNCIL

Approved  or Vetoed  by the Mayor on this 7<sup>th</sup> day of October,  
2011.

  
\_\_\_\_\_  
MICHAEL B. COOPER  
MAYOR

Received from the Mayor on the 7<sup>th</sup> day of October, 2011, at 8:50  
o'clock A.M.

  
\_\_\_\_\_  
BONNIE D. CHAMPAGNE  
CLERK TO THE COUNCIL