

**CITY OF COVINGTON, LA  
CITY COUNCIL  
AGENDA - REGULAR MEETING  
MAY 6, 2014 – 6:00 P.M.  
COUNCIL CHAMBERS  
222 EAST KIRKLAND STREET, COVINGTON, LA**

**I. MEETING CALLED TO ORDER**

**II. ROLL CALL**

**III. INVOCATION**

**IV. PLEDGE OF ALLEGIANCE**

**V. APPEARERS**

- A. Cheryl F. Klein - LA Campaign for Tobacco-Free Living (Rolling)

**VI. CONSENT CALENDAR**

- A. Regular Meeting Minutes -- April 15, 2014

- B. INTRODUCTION OF ITEM NO. 2014-05-01** -- An Ordinance of the City of Covington Enlarging the Boundaries of the City of Covington, Louisiana, Describing the Property to be Annexed and Added Thereto as a 0.45 Acre Parcel of Land Located Near the Southwest Corner of Riverside Drive and U.S. Highway 190, Which Property is Bounded on the North by Riverside Drive (Formerly Known as First Street), on the South by Third Street, on the East by U.S. Highway 190 (Formerly Known as Mandeville Highway) and on the West by the Unconstructed Thelma Street and Also Classifying this Property as CR (Regional Commercial) as the Zoning District Under the Zoning Laws of the City of Covington (Zoning Case No. 14-04-02ANNEX) (Alexius)

**VII. REGULAR AGENDA**

**A. Unfinished Business**

**1. Items to be voted on:**

- (a) **PUBLIC HEARING AND ACTION ON ITEM NO. 2014-04-01** -- An Ordinance of the City of Covington Amending the Following Provisions of the Covington Code of Ordinances: Chapter 14 Animals, Sec. 14-5. Keeping of Certain Animals Regulated and Sec. 14-8. Dangerous and Vicious Animals (O'Keefe)
- (b) **PUBLIC HEARING AND ACTION ON ITEM NO. 2014-04-02** -- An Ordinance of the City of Covington Amending the Following Provisions of the Covington Code of Ordinances: Chapter 98 Utilities, Article II. Solid Waste, Division 2. City Dump and Landfill (Alexius)
- (c) **PUBLIC HEARING AND ACTION ON ITEM NO. 2014-04-03** -- An Ordinance of the City of Covington Amending the 2014 Budget for the Peter Atkins Park Basketball Court Roof Project (Alexius)

**2. Items for discussion: None.**

**B. New Business**

1. **Items removed from consent calendar: None.**
2. **Items to be voted on: None.**
3. **Items for discussion: None.**

**VIII. COMMENTS AND REPORTS**

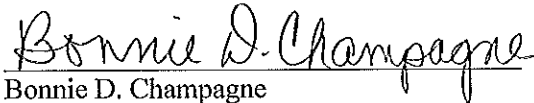
**A. Council District and Committee Reports**

1. District A (Callahan)
2. District B (Coner)
3. District C (Wright)
4. District D (Rolling)
5. District E (Smith)
6. At Large - Vice President (O'Keefe)
7. At Large - President (Alexius)

**B. Administrative Comments and Reports**

1. Michael B. Cooper, Mayor
2. Gina Hayes, Director of Administration

Adjournment



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