

**CITY OF COVINGTON, LA  
CITY COUNCIL  
AGENDA - REGULAR MEETING  
AUGUST 18, 2015 – 6:00 P.M.  
COUNCIL CHAMBERS  
222 EAST KIRKLAND STREET, COVINGTON, LA**

**I. MEETING CALLED TO ORDER**

**II. ROLL CALL**

**III. INVOCATION**

**IV. PLEDGE OF ALLEGIANCE**

**V. APPEARERS-**

- A. Old Fire Station Feasibility Study - Presentation by Consultants (Mayor)
- B. RPC's Traffic Circulation, Parking, and Safety Study for Downtown Covington - Presentation by Consultants (Mayor)

**VI. CONSENT CALENDAR**

- A. Regular Meeting Minutes -- August 4, 2015
- B. **INTRODUCTION OF ITEM NO. 2015-08-01** -- An Ordinance of the City of Covington Amending the Following Provisions of the Covington Code of Ordinances: Chapter 6 Alcoholic Beverages, Article II. Beverages of High Alcoholic Content and Article III. Beverages of Low Alcoholic Content, to Add Sections 6-46 and 6-86 Location Exemptions (Alexius)

**VII. REGULAR AGENDA**

**A. Unfinished Business**

- 1. **Items to be voted on: None.**
- 2. **Items for discussion: None.**

**B. New Business**

- 1. **Items removed from consent calendar: None.**
- 2. **Items to be voted on:**
  - (a) **RESOLUTION NO. 2015-19** – A Resolution of the Covington City Council Confirming the Reappointment of Ella D. Selmon to the City of Covington Municipal Fire and Police Civil Service Board for a Term of Three (3) Years (O'Keefe)
  - (b) **RESOLUTION NO. 2015-20** – A Resolution of the Covington City Council Confirming the Reappointment of William Courtney to the City of Covington Municipal Fire and Police Civil Service Board for a Term of Three (3) Years (O'Keefe)
  - (c) **RESOLUTION NO. 2015-21**– A Resolution of the Covington City Council Confirming the Reappointment of Robert R. Barkerding, Jr. to the City of Covington Municipal Fire and Police Civil Service Board for a Term of Three (3) Years (O'Keefe)

- (d) Appeal of Certificate of Appropriateness - Historic District Commission Case No. 15-08-15 regarding Application by Paul J. Blaum (Smith)
- 3. **Items for discussion: None.**

#### VIII. COMMENTS AND REPORTS

- A. **Council District and Committee Reports**
  - 1. District A (Callahan)
  - 2. District B (Coner)
  - 3. District C (Wright)
  - 4. District D (Rolling)
  - 5. District E (Smith)
  - 6. At Large - Vice President (O'Keefe)
  - 7. At Large - President (Alexius)
- B. **Administrative Comments and Reports**
  - 1. Michael B. Cooper, Mayor
  - 2. Gina Hayes, Director of Administration

Adjournment

  
Bonnie D. Champagne  
Council Clerk  
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